COMMONWEALTH OF VIRGINIA DEPARTMENT OF SOCIAL SERVICES

Neighborhood Assistance Program

Eligibility is limited to 501(c)(3) or 501(c)(4) nonprofit organizations in Virginia, whose primary function is providing assistance for impoverished people

July 1, 2006 - June 30, 2007

APPLICATION

VIRGINIA DEPARTMENT OF SOCIAL SERVICES OFFICE OF COMMUNITY SERVICES Neighborhood Assistance Program 7 North Eighth Street, 3rd Floor Richmond, VA 23219-1849

MUST BE RECEIVED
IN THE DEPARTMENT OF SOCIAL SERVICES
NO LATER THAN
May 1, 2006 - 5:00 P.M.

(PLEASE ALLOW SUFFICIENT TIME WHEN MAILING YOUR APPLICATION)
(APPLICATIONS RECEIVED AFTER 5:00 P.M. ON MAY 1, 2006 WILL NOT BE CONSIDERED)

VIRGINIA DEPARTMENT OF SOCIAL SERVICES NEIGHBORHOOD ASSISTANCE PROGRAM (NAP) APPLICATION

2006-2007 APPLICATION

(Please type)

Organization Name		
Business Mailing Address	City State	Zip
() Telephone # () Fax #		
Telephone # Fax #	Federal I.D. #	
(Circle One)		
(Mr. / Ms.) Name of CEO/Executive Director and title	Email Address	
(Circle One)		
(Mr. / Ms.) Name of NAP contact person and title	Email Address (if different from above)	
County/City of Main Office Project	Planning District # Code for	or Type of
Does this organization operate an on-site health care clin	nic? Yes No	
Was this organization an approved NAP participant duri	ing:	
2002-03 Yes No 2003-04 Yes No 2	2004-05 Yes No 2005-06 Yes	No
Name of organization in prior years if different:		
Amount of NAP Tax Credit requested for donations - Ju	aly 1, 2006 through June 30, 2007: \$	
II. CERTIFICATION I certify that the above information and the following do indicate intent to become a NAP participant:	ocuments are true and apply to my organization a	ınd
 Attachments A, A(1), B, C, D, and E A copy of your 501(c)(3) or 501(c)(4) status documed A copy of your current annual audit A copy of your current federal form 990 A copy of your annual renewal form (Virginia Regist with the Department of Agriculture and Consumer States copy of your letter of exemption from VDACS A brochure, pamphlet, or flyer for your organization (All above items are required) 	stration Statement for a Charitable Organization) Services, Division of Consumer Affairs (VDACS)	filed) or a
I also understand that NAP participation obligates my or	rganization to:	
➤ Work with the donors to assure a timely and accurat Notification Forms (CNFs) including supporting doc		1
Maintain in my facility and make records pertaining five (5) years.	to NAP transactions available to DSS for a period	od of
➤ Abide by NAP laws and guidelines.		

Date

Authorized Signature and Title

ATTACHMENT A

Certification of Income Levels Served

(Name of Organization)	
(This information refers to the <u>total operation</u> of your organization)	
Total number of people assisted by or using services provided by your organization during the previous 12 months:	
Total funds spent assisting or providing services for these people:	
Of this total:	
• Number of people at or below 125% of poverty:	
o Total funds spent on this group:	
• Number of people at or below 150% of poverty: (This number includes those at 125% of poverty)	
o Total funds spent on this group:	
• Number of people at or below 175% of poverty: (This number includes those at 150% of poverty)	
o Total funds spent on this group:	
• Number of people at or below 200% of poverty: (This number includes those at 175% of poverty)	
 Total funds spent on this group: 	
*** The above numbers are cumulative ***	
Time period used: / (Start Date) / (Ending Date)	
I certify that the above information is true and accurately reflects the activ	ities of our organization.
Authorized Signature and Title	Date

ATTACHMENT A(1) - INCOME LEVELS SERVED

**:	*Please note, the requested information refers to the <u>total operation</u> of your organization, not just one or more programs conducted by the organization. NAP eligibility is limited to applicants whose primary function is providing assistance to impoverished people. The term "Impoverished people" means people in Virginia with incomes at or below 150 percent of the federal poverty level. To meet this requirement for NAP, at least 60 percent of the people you serve and at least 60 percent of your total expenditures must be for low-income people meeting the above criteria. Total income includes wages/salaries, social security income, pensions, dividend/interest income, etc.
1-	Please attach a short summary describing how your organization is currently meeting the requirement of providing assistance for impoverished residents in Virginia.
2-	Discuss your basis for the information entered on the "Certification of Income Levels Served" form and describe any income tests and/or procedures that are used to gather this data.
3-	Discuss how the information on Attachment A relates to program expenditures in your audit report.
4-	If the population you currently serve has changed and does not mirror the information

you provided on Attachment A, please explain. (If not applicable, write N/A)

ATTACHMENT B - LOCALITIES SERVED

Please check all localities in which your NAP organization will actively provide services. If you provide statewide services check here: Statewide Services _____

COUN	ΓIES	Isle of Wight	Wise
		James City	Wythe
Accomack		King & Queen	York
Albemarle		King George	
Alleghany		King William	<u>CITIES</u>
Amelia		Lancaster	
Amherst		Lee	Alexandria
Appomattox		Loudoun	Bedford
Arlington		Louisa	Bristol
Augusta		Lunenburg	Buena Vista
Bath		Madison	Charlottesville
Bedford		Mathews	Chesapeake
Bland		Mecklenburg	Clifton Forge
Botetourt		Middlesex	Colonial Heights
Brunswick		Montgomery	Covington
Buchanan		Nelson	Danville
Buckingham		New Kent	Emporia
Campbell		Northampton	Fairfax
Caroline		Northumberland	Falls Church
Carroll		Nottoway	Franklin
Charles City		Orange	Fredericksburg
Charlotte		Page	Galax
Chesterfield		Patrick	Hampton
Clarke		Pittsylvania	Harrisonburg
Craig		Powhatan	Hopewell
Culpeper		Prince Edward	Lexington
Cumberland		Prince George	Lynchburg
Dickenson		Prince William	Manassas
Dinwiddie		Pulaski	Manassas Park
Essex		Rappahannock	Martinsville
Fairfax		Richmond	Newport News
Fauquier		Roanoke	Norfolk
Floyd		Rockbridge	Norton
Fluvanna		Rockingham	Petersburg
Franklin		Russell	Poquoson
Frederick		Scott	Portsmouth
Giles		Shenandoah	Radford
Gloucester		Smyth	Richmond
Goochland		Southampton	Roanoke
Grayson		Spotsylvania	Salem
Greene		Stafford	South Boston
Greensville		Surry	Staunton
Halifax		Sussex	Suffolk
Hanover		Tazewell	Virginia Beach
Henrico		Warren	Waynesboro
Henry		Washington	Williamsburg
Highland		Westmoreland	Winchester

ATTACHMENT C

Describe your organization and how NAP credits will be used. This refers to your <u>entire</u> <u>organization</u>. <u>Limit your response to one page</u>. Please refer to the instruction sheet when completing this form!

1- Description of organization (25 words or less):
2- If your organization operates an on site health care clinic in addition to other programs, please
describe the type and frequency of services offered at the clinic. (If not applicable, put N/A)
3- Mission Statement and date adopted by Board, if applicable (If Mission Statement is different from the
description shown in your audit report, please explain.):
4- Number of years in operation & how long as a NAP participant:
5- Proposed use of NAP contributions:
5- 1 roposeu use of trai contributions.

ATTACHMENT D

Provide a **statement** of your organization's **goal/objective**. List at least two of the more important **measurable outcomes** that are expected to occur during the period July 1, 2006 – June 30, 2007 and discuss the **method** your organization will use to evaluate the program's effectiveness.

Note: An evaluation report showing your outcomes will be required in all subsequent applications.

Attachment E

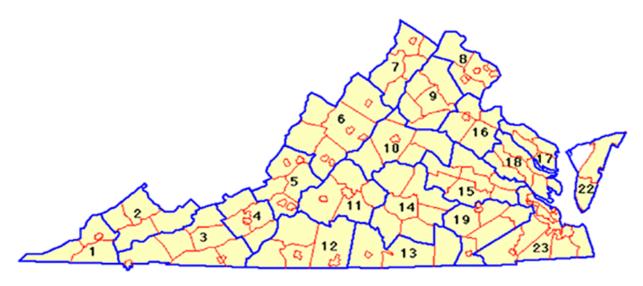
Measurable Outcomes Evaluation Report

<u>This form is for FY2005-2006 NAP participants only</u>. Using the attached format, list at least two of your measurable activities /goals for the past year and outcomes the organization achieved.

Organization Name:

(Please use this format for reporting outcomes)			
ACTIVITY / GOAL (previous application)	OUTCOMES ACHIEVED (from previous year identified goals)	# OF CLIENTS AT OR BELOW 150% OF POVERTY	# OF CLIENTS ABOVE 150% OF POVERTY
		Year to date	Year to date

Planning District Commission Boundaries



- 1 LENOWISCO
- 2 Cumberland Plateau
- 3 Mount Rogers
- 4 New River Valley
- 5 Fifth
- 6 Central Shenandoah
- 7 Lord Fairfax
- 8 Northern Virginia
- 9 Rappahannock-Rapidan
- 10 Thomas Jefferson

- 11 Central Virginia
- 12 West Piedmont
- 13 Southside
- 14 Piedmont
- 15 Richmond Regional
- 16 RADCO
- 17 Northern Neck
- 18 Middle Peninsula
- 19 Crater
- 22 Accomack-Northampton
- 23 Hampton Roads

POVERTY GUIDELINES 2006 ANNUAL GROSS INCOME LEVELS

FAMILY SIZE	100%	125%	150%
1	\$9,800	\$12,250	\$14,700
2	\$13,200	\$16,500	\$19,800
3	\$16,600	\$20,750	\$24,900
4	\$20,000	\$25,000	\$30,000
5	\$23,400	\$29,250	\$35,100
6	\$26,800	\$33,500	\$40,200
7	\$30,200	\$37,750	\$45,300
8	\$33,600	\$42,000	\$50,400
EACH ADDITIONAL	\$3,400	\$4,250	\$5,100

2006-2007 CODES FOR TYPE OF PROJECT

- 1 Youth / Domestic Violence Shelter
- 2 Homeless Shelter
- 3 Housing
- 4 Youth Activities / Youth Center
- 5 Home / Center For The Disabled
- 6 Comprehensive Emergency Services
- 7 Senior Citizens Services
- 8 Legal Services
- 9 Health Care Services
- 10 Teen Pregnancy / Family Planning / Counseling
- 11 Education / Scholarship
- 12 Substance Abuse Counseling
- 13 Food Banks
- 14 Job Training / Employment Services
- 15 Literacy Programs
- 16 Child Care Programs
- 17 Water / Waste Water Program
- 18 Transportation Service
- 19 Ex-Offender Services
- 20 AIDS Program Related Services
- 21 Other

INSTRUCTIONS

1. PLEASE <u>COMPLETE</u> AND <u>RETURN</u> THE ORIGINAL <u>APPLICATION</u> AND REQUIRED <u>ATTACHMENTS</u> TO:

Virginia Department of Social Services
Office of Community Services
Neighborhood Assistance Program
7 North Eighth Street, 3rd Floor
Richmond, VA 23219-1849

The completed package <u>must be received</u> at the above address <u>on or before 5:00 P.M. – May 1, 2006</u>. Applications received after 5:00 P.M. on the due date <u>will not be considered</u>. A box will be placed in our lobby for all hand delivered applications. Please allow sufficient time for delivery when mailing your application.

- 2. NOTE: Your request is for the total credits (donation amount x 45%) you expect to use for both individual and business donors from July 1, 2006 through June 30, 2007.
- 3. Use the enclosed "<u>Planning District Commission Boundaries" map</u> to determine your planning district number. Use only <u>one</u> number.
- 4. Use "Codes For Type of Project" attachment to identify your project type. Please use only one code.
- 5. **ATTACHMENT A** The requested information refers to the <u>total</u> operation of your organization, not just one or more programs conducted by your organization. All reference to poverty levels refers to the federal poverty level as shown on the enclosed chart. If estimates are used, please label the figures as estimates and explain how the estimates were determined. The time period "previous 12 months" is intended to be a full year and can be the calendar year, program year, or audit year. Please include the time period you used at the bottom of this sheet. (<u>Foodbanks</u> will use a different format that will be included only in their package).
- 6. **ATTACHMENT A(1)** Attach a short summary describing how your organization meets the requirement of primarily providing assistance for impoverished people. The term "Impoverished people" means people in Virginia with incomes at or below 150 percent of the federal poverty level. Total income includes wages, salaries, social security, pensions, interest income, etc. To qualify, at lease 60 percent of the people you assist must meet that criteria and at least 60 percent of your expenditures must be for low-income people. Discuss your basis for the data entered on attachment A and describe any income tests and/or procedures used to gather the information. **Discuss how the information on attachment A does or does not relate to program expenditures in your audit report**. (Foodbanks will use a supplement sheet included only in their package). If the population you serve has changed and does not mirror the information you provided on Attachment A, please explain.

- 7. **ATTACHMENT B** Check all localities in which your organization will actively provide a service.
- 8. **ATTACHMENT** C Describe your organization, mission, and how NAP credits will be used. Do not exceed one page. Use the following as a guideline:
 - **a.** Give a brief description of your organization (25 words or less).
 - **b.** If you have other programs in addition to an on-site health care clinic, describe the type and frequency of services offered at the clinic. (If not applicable, put N/A).
 - c. List the <u>mission statement</u> for your organization and date adopted by Board. Does the mission statement reflect the purpose of your organization? If this is different from the description shown in your audit report, please explain.
 - **d.** Include the number of years your organization has been in operation and the number of years as a NAP participant.
 - **e. -** Describe how you propose to use NAP contributions, if approved.
- 9. **ATTACHMENT D** Provide a statement of objective for your organization. List two measurable outcomes that are expected to occur during the program year and discuss the method you will use to evaluate the program's effectiveness.
- 10. **ATTACHMENT E This form is for FY2005-2006 NAP participants only**. Using the attached format, list at least two of your measurable activities /goals for the past year and the outcomes you achieved.
- 11. ATTACH A COPY OF YOUR 501(c)(3) or 501(c)(4) STATUS DOCUMENTATION.
- 12. **ATTACH A COPY OF YOUR CURRENT ANNUAL AUDIT REPORT** prepared by an **outside independent CPA**. ("Audit" means any audit required under the federal Office of Management and Budget's Circular A-133, or, if your organization is not required to file an audit under Circular A-133, a compilation report (detailed financial statements), also prepared by an **outside independent CPA** may be submitted).
- 13. **ATTACH A COPY OF YOUR CURRENT FEDERAL FORM 990**. This form is required for participation in the Neighborhood Assistance Program.
- 14. ATTACH A COPY OF THE ANNUAL RENEWAL FORM FILED WITH THE DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, DIVISION OF CONSUMER AFFAIRS (VDACS) OR A COPY OF YOUR LETTER OF EXEMPTION FROM VDACS.
- 15. PROVIDE A CURRENT BROCHURE, PAMPHLET, OR FLYER FOR YOUR ORGANIZATION AND PROGRAMS.
- Use <u>Application Package Checklist</u> to ensure you are returning a complete package.
 INCOMPLETE APPLICATIONS OR APPLICATIONS RECEIVED AFTER
 5:00 P.M. ON MAY 1, 2006 <u>WILL NOT BE ELIGIBLE</u> FOR PARTICIPATION IN THE NAP PROGRAM. <u>POSTMARK DATES ARE NOT APPLICABLE</u>.

APPLICATION PACKAGE CHECK LIST

0	Completed, signed and dated application. (Need original signature, copies not accepted)
0	Attachment A - Certification of Income Levels Served.
0	Attachment A(1) - Summary and basis for information on attachment A.
0	Attachment B - Localities your organization serves.
0	Attachment C - Description of your organization and how the tax credits will be used.
0	Attachment D - Statement of objective, measurable outcomes, and method used to evaluate effectiveness.
0	$\label{eq:attachment} Attachment \ E-Current \ participants \ only \ -Evaluation \ Report \ for \ measurable \ outcomes \ achieved \ during \ past \ year.$
0	Attach one copy of your 501(c)(3) or 501(c)(4) document.
0	Attach one copy of your current audit report.
0	Attach one copy of your current federal form 990.
0	Attach one copy of your annual renewal form filed with the Department of Agriculture and Consumer Services, Division of Consumer Affairs (VDACS) or a copy of your exemption letter from VDACS.
0	Provide a current brochure, pamphlet, or flyer for your organization and programs.

PLEASE USE THE CHECKLIST TO ENSURE YOU ARE RETURNING A <u>COMPLETE</u> <u>APPLICATION PACKAGE</u>. (Please allow sufficient time when mailing your application because <u>APPLICATIONS RECEIVED AFTER 5:00 P.M. ON MAY 1, 2006 WILL NOT BE ELIGIBLE FOR PARTICIPATION IN THE NAP PROGRAM</u>).